PTO/SB/01A (08-03)
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## DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN **APPLICATION DATA SHEET (37 CFR 1.76)**

Titl of Inv ntion	DATA RIGHTS MANAGEMENT OF DIGITAL INFORMATION IN A PORTABLE SOFTWARE PERMISSION WRAPPER			
As the below named	As the below named inventor(s), I/we declare that:			
This declaration is d	irected to:			
	XX The attached application, or			
	Application No, filed on			
	as amended on(if applicable);			
I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;				
amendment specific	I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;			
I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application.				
All statements made herein of my/own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.				
FULL NAME OF IN				
Inventor one: \ Da	vid Duncan  Citizen of: United States of Admerica			
Inventor two: David A. Myers				
Signature:				
Inventor three:				
Signature:	Citizen of:			
Inventor four:				
Signature:	Citizen of:			
Additional inv	entors or a legal representative are being named onadditional form(s) attached hereto.			
This collection of inform	ation is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file			

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1 minute to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, we David Duncan, and David A. Myers, both of Broomfield, CO

hereby sell, assign and transfer to encryptX Corporation a Colorado corporation, having a place of business at 5455 West 59<sup>th</sup> Avenue, Suite Y, Arvada, Colorado 80003, its successors and assigns, the entire right, title and interest throughout the world in our invention in

TITLE: "Data Rights Management of Digital Information In a Portable Software Permission Wrapper"

for which we have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; we authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from us; we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, their successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and we request that the United States Patent and Trademark Office issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this do day of November, 2003,  David Quncan
State of Colorado County of <u>Jeffesson</u>
On 20th of Nov., 2003, before me, David Duncan personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Executed this Dday of Novewar, 2003,  David A. Myers  State of Colorado  County of Jefferson  On Dob floor, 2003, before me, David A. Myers  personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
David A. Myers  State of Colorado  County of Jefferson  On Jour flow, 2003, before me, David A. Myers personally appeared  personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
County of Jefferson  On John Nov., 2003, before me, Down A. Myers personally appeared  personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
On <u>Jost of Nov.</u> , 2003, before me, <u>Down'd H. Myers</u> personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Mary A. Wein  Signature of NOTARY  My commission expries December 14, 2004  OF COLORS

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## **POWER OF ATTORNEY** and **CORRESPONDENCE ADDRESS INDICATION FORM**

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Application Number	
Filing Date	November 20, 2003
First Named Inventor	David Duncan
Title	Data Rights Management of Digi
Art Unit	
Examiner Name	
Attorney Docket Number	e20031101

I herel	ov appoint:		<del></del>		<del></del>	<del></del>	
	I hereby appoint:  Practitioners associated with the Customer Number:						
C	OR .						
<b>√</b>	Practitioner(s) named bel	ow:					
	Name			Registration Number			
	J. Henry Muetterties			30,301			
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	our attorney(s) or agent(s		plication identified	above, and to tr	ansact all busines	s in the Ur	nited States Patent and
Please recognize or change the correspondence address for the above-identified application to:  The address associated with the above-mentioned Customer Number:							
	OR						
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OR							
	Firm or Individual Name	Law Office of J. Henry Mu	etterties				
	Address	7796	S.	Datura	Str	reet	
	Address				12.	T	
	City	Littleton			State CO	Zip	80120
	Country				l Fav	3	03-734-0336
Lamit	Telephone 303-734-0488 Fax 303-734-0336						
Applicant/Inventor.							
Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)							
SIGNATURE of Applicant or Assignee of Record							
Name encryptX Corporation by David Duncan, President							
Signature if and Police							
Date	Date November 20, 2003 Telephone 303-431-4550						4550
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.							
*Total of 1 forms are submitted.							

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)				
Applicant/Pat nt Owner:	David Duncan and David A. Myers			
Application No./Pat nt No.:	Filed/Issue Date:	Novemb r 20, 2003		
Entitled: Data Rights Manag _encryptX Corporation, a Co (Name of Assignee)		Software Permission Wrapper , e.g., corporation, partnership, university, government agency, etc.)		
	entire right, title, and interest, or			
☐ The extent (by percen	an the entire right, title and interest. tage) of its ownership interest is ent identified above by virtue of either:	% -		
A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.				
OR				
B. [ ] A chain of title from the below:	e inventor(s), of the patent application/pater	nt identified above, to the current assignee as shown		
	To: <del>was recorded in the United State</del> s P <del>atent a</del> , Frame, or for v			
	To: was recorded in the United States Patent a , Frame, or fo			
3. From:	To: was recorded in the United States Patent a	17.1		
	was recorded in the United States Patent a, Frame, or fo			
[ ] Additional documents in the chain of title are listed on a supplemental sheet.				
[NOTE: A separate copy must be submitted to As	r other documents in the chain of title are a (i.e., the original assignment document or signment Division in accordance with 37 C of the USPTO. See MPEP 302.08]	a true copy of the original document)		
The undersigned (whose title	e is supplied below) is authorized to act on	behalf of the assignee.		
	<del>er 20, 2003</del> 1 4550	David Duncan		
		Signature		
		President		

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissi ner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.